

**MIDLAND PUBLIC SCHOOLS**  
MIDLAND, MICHIGAN

INVITATION TO – SEALED BIDS ONLY-

Proposal: CUSTODIAL SUPPLIES

Due Date and Place: May 10, 2021  
2:00 p.m.

Mike Moeggenberg – Custodial Supplies  
Midland Public Schools Maintenance  
811 George Street  
Midland, MI 48640

Method of Ordering: Purchase order or Procurement Card

Delivery: F.O.B.  
Bids awarded by June 22, 2021

Delivery to 12 different locations.  
Deliveries from July 6, -August 16, 2021

Inquiries: Michael Moeggenberg  
Director of Facilities and Operations  
989-923-5035

Samples: May be requested and must be provided within one (1) week after bid opening.

Discounts: Note cash or other discounts that affect quoted prices for school use. **Preferred method of payment is purchase card. Indicate discount if purchase order to be issued.**

Taxes: Prices quoted should exclude State and Federal Taxes.

Delivery: Prices quoted must include delivery to twelve (12) different locations within Midland City  
Limits.

Withdrawal: No proposal may be withdrawn for a period of ninety 90- days after public opening.

Substitution: Alternates will be accepted at this time *except where noted*. All successful alternative bids will need to be inspected for quality and compatibility.

Right to Reject: We reserve the right to accept or reject your proposal, waive any irregularities therein, and to award the order to other than the low bidder in the best interest of the Midland Public Schools.

**Note: BIDDER MUST USE THE BID DOCUMENT PROPOSAL FORMS FURNISHED BY THE MIDLAND PUBLIC SCHOOLS, AS NONE OTHER WILL BE ACCEPTED.**

Please return two copies of the bid proposal form and retain one for your records.

*Michael Moeggenberg*  
\_\_\_\_\_  
DIRECTOR OF FACILITIES AND OPERATIONS

4/23/2020

DATE

**MIDLAND PUBLIC SCHOOLS**

MIDLAND, MICHIGAN

CUSTODIAL SUPPLIES

| Description   | Order Unit        | Quan.       | Price |
|---|-------------------|-------------|-------|
| Antibacterial Hand Soap Bulk                                  | 5 gal Pails       | 72 Pails    |       |
| Toilet Tissue 9" JRT 2ply 3.75" x 1000'                       | 12 rl/case        | 800 cs      |       |
| Garbage Liner, 33 gal 33 x 39 H. DEN 16micron                 | 250/case          | 300 cs      |       |
| Garbage liner, 44 gal 40 x 48 H. DEN 16micron                 | 250/case          | 280 cs      |       |
| AFFEX Hard Wound Towels 7.875" X 800'<br>20.00 cm x 243.84 cm | 6 rl/case         | 900 cs      |       |
| Gym Floor Finish Two-Part Waterbase<br>SportsKote <b>PC</b>   | 5 Gallon<br>Pails | 18<br>Pails |       |
| Waxed Paper Liners Sanitary Napkin                            | 500/case          | 30 cs       |       |
| Foam Hand Soap deb-stoko ANT1L 6cs                            | 6/cs              | 30 cs       |       |
| Sanitizing Foaming Antibacterial Hand Soap                    | 4 gal/cs          | 50cs        |       |
|   |                   |             |       |

REMARKS: \_\_\_\_\_

\_\_\_\_\_

Company \_\_\_\_\_ Signature \_\_\_\_\_

Address \_\_\_\_\_ Date \_\_\_\_\_

City/State \_\_\_\_\_ Telephone \_\_\_\_\_

Fax \_\_\_\_\_ Email: \_\_\_\_\_

# Affidavit of Bidder –Familial Relationships Form

The undersigned, the owner or authorized officer of \_\_\_\_\_ (the “Bidder”), pursuant to the familial disclosure requirement provided in the \_\_\_\_\_ (the “School District”) advertisement for construction bids, hereby represent and warrant, except as provided below, that no familial relationships exist between the bidder(s) or any employee of \_\_\_\_\_, and any member of the Board of Education of the School District or the Superintendent of the School District.

List any Familial Relationships:

**BIDDER:** \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF MICHIGAN )  
 )ss.  
COUNTY OF \_\_\_\_\_)

This instrument was acknowledged before me on the \_\_\_\_ day of \_\_\_\_\_, 2021, by \_\_\_\_\_.

\_\_\_\_\_  
\_\_\_\_\_, Notary Public  
\_\_\_\_\_ County, Michigan  
My Commission Expires: \_\_\_\_\_  
Acting in the County of : \_\_\_\_\_

## **Iran Economic Sanctions Act Certification**

I am the \_\_\_\_\_ (insert title) of \_\_\_\_\_ (insert bidder company name), or I am bidding in my individual capacity (“Bidder”), with authority to submit a binding bid for the provision of custodial supply purchases to Midland Public Schools. I have personal knowledge of the matters described in this Certification, and I am familiar with the Iran Economic Sanctions Act, MCL 129.311, et seq. (“Act”). I am fully aware that the school district will rely on my representations in evaluating bids.

I certify that Bidder is not an Iran-linked business, as that term is defined in the Act. I understand that submission of a false certification may result in contract termination, ineligibility to bid for three (3) years, and a civil penalty of \$250,000 or twice the bid amount, whichever is greater, plus related investigation and legal costs.

**Affidavit of Bidder-Compliance with School Safety Initiative Legislation**

The undersigned, the owner or authorized officer of \_\_\_\_\_ (the “Bidder”), certifies to Midland Public Schools (the “School District”), that any and all persons who will work directly or indirectly for the Bidder, including, but not limited to, Bidder’s employees, agents, vendors, subcontractors or consultants, and who will work at or on any School District property, shall at all times be in compliance with MCL 380.1230, 380.1230a, 380.1230c, 380.1230d, and 380.1230g and have not been convicted of any “listed offenses”.<sup>1</sup> The Bidder further warrants and represents that all persons who will work directly or indirectly for the Bidder, including, but not limited to, Bidder’s employees, agents, vendors, subcontractors or consultants, and who will work at or on any School District property, shall at all times be in compliance with MCL 380.1230, 380.1230a, 380.1230c, 380.1230d, and 380.1230g. In this regard, Bidder agrees, without limitation, to report within 3 business days to the School District when any such person is charged with a crime listed in Section 1535a(1) of the Revised School Code<sup>2</sup> or a substantially similar law, and to immediately report to the School District if that person is subsequently convicted, plead guilty or plead no contest to that crime.

**BIDDER:** \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_